

Welcome to the 2017-19 Biennial Report!

This report is a summary of the State-of-the-Chapter for the reporting period. It provides a snapshot of our activities, initiatives and finances. This year, we celebrate the successful development by the Chapter of "Washington, By and By" a new graphic novel that brings to life critical community planning issues through the eyes of diverse teens. With the State Legislature's mandate requiring a one-half credit stand-alone course in civics beginning with the 2020-21 school year, this novel could prove to be an inspiring tool for learning how local decisions get made, while raising youth awareness of the importance of their voice in forming the future of their local communities.

Thanks Rick!
Now come with
me as we
venture through
the 2017-2019
Biennial Report.

We've chosen to also use a graphic novel format for this Biennial Report and supplement it with a series of more detailed articles over the coming year in the bi-monthly Chapter newsletter — The Washington Planner.

**Rick Sepler** 

Chapter President 2017-2019

## AND THE AWARD GOES TO...



### STUDENTS



Community Design Workshop:
House Relocation,
A Sustainable Alternative
to Demolition

Renton Downtown Civic
Core Vision and Action Plan





Comprehensive Planning for Large Jurisdictions

### **SUSTAINABILTY**



Thurston Regional Climate Adaptation Plan

Watershed Protection and Land Use Planning Project

2017 Comprehensive Plan Periodic Update





Comprehensive Planning for Small Jurisdictions

### CITIZEN INVOLVEMENT



Blue Mountain Regional Trails Plan

2040 Regional Transportation Plan for the Okanogan Region





Transportation Planning

# ALAIVARDS=2019

Transportation Plans & Citizen Involvement





Judkins Park Station
Access Study

Freeland Development Regulations



Comprehensive Planning for Large Jurisdictions *Implementation* 



Bicycle Master Plan

Yakima River Public Access Plan



BECKWITH

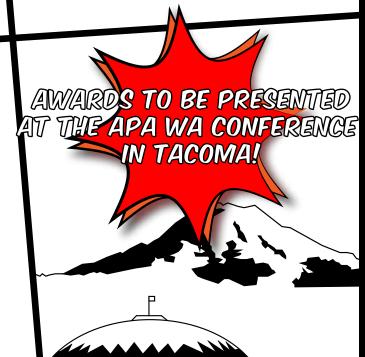
Comprehensive Planning
for
Small Jurisdictions

CITIZEN INVOLVEMENT



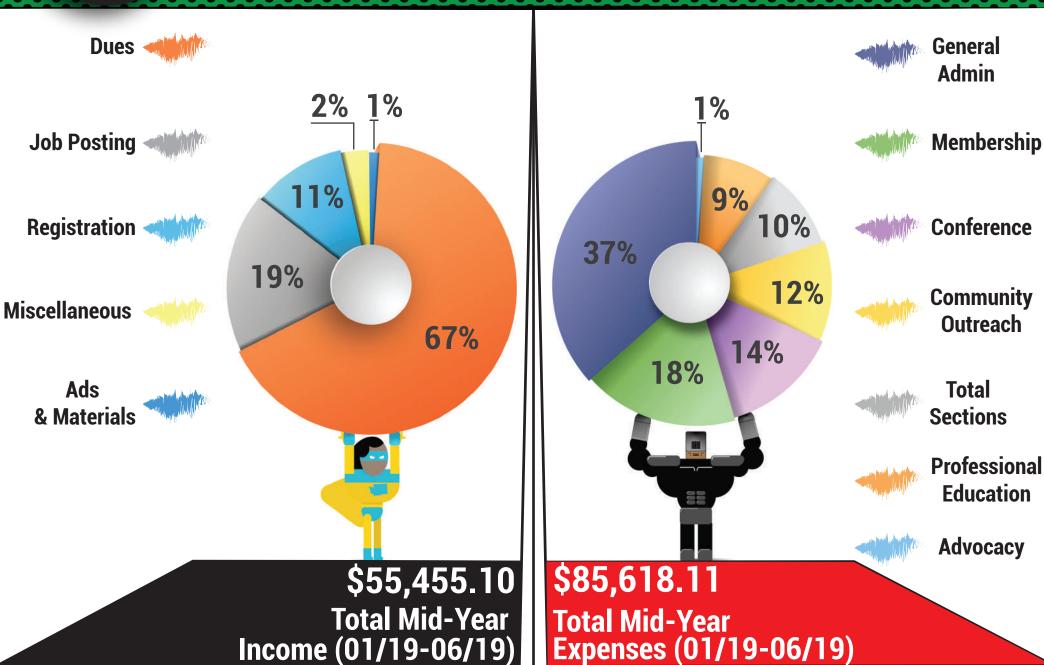


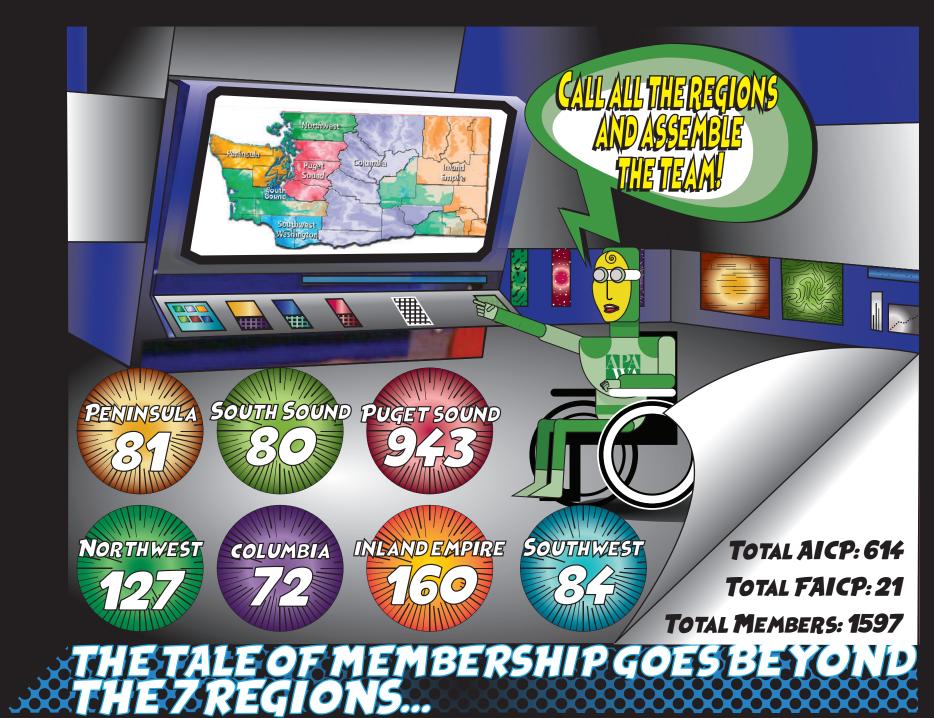
U District Station
Area Mobility Plan





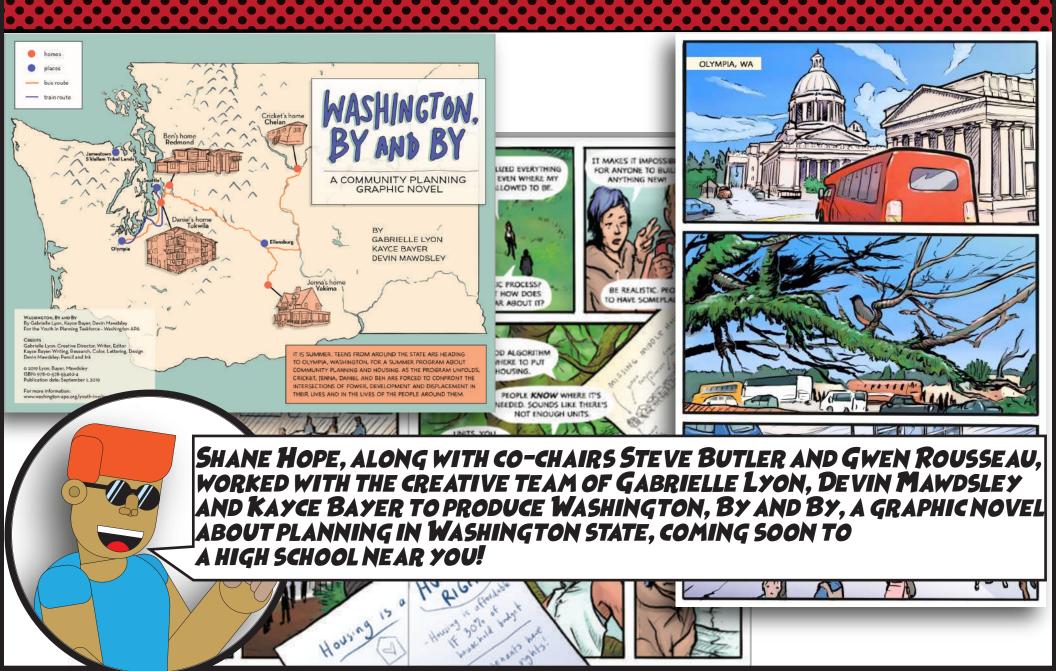
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## CUTURIANNIGOMMETEE





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### MEMBER REVIEW WORK ON HOUSING, ETHICS IN PLANNING AND SURFACE TRANSPORTATION...



WAS APPROVED BY THE NATIONAL APA BOARD OF DIRECTORS!







5 ISSUES OF WASHINGTON PLANNER PUBLISHED IN 2018!

4 ISSUES OF WASHINGTON PLANNER PUBLISHED IN 2019!













Awarded two

Western Washington University

planning students \$500 scholarships

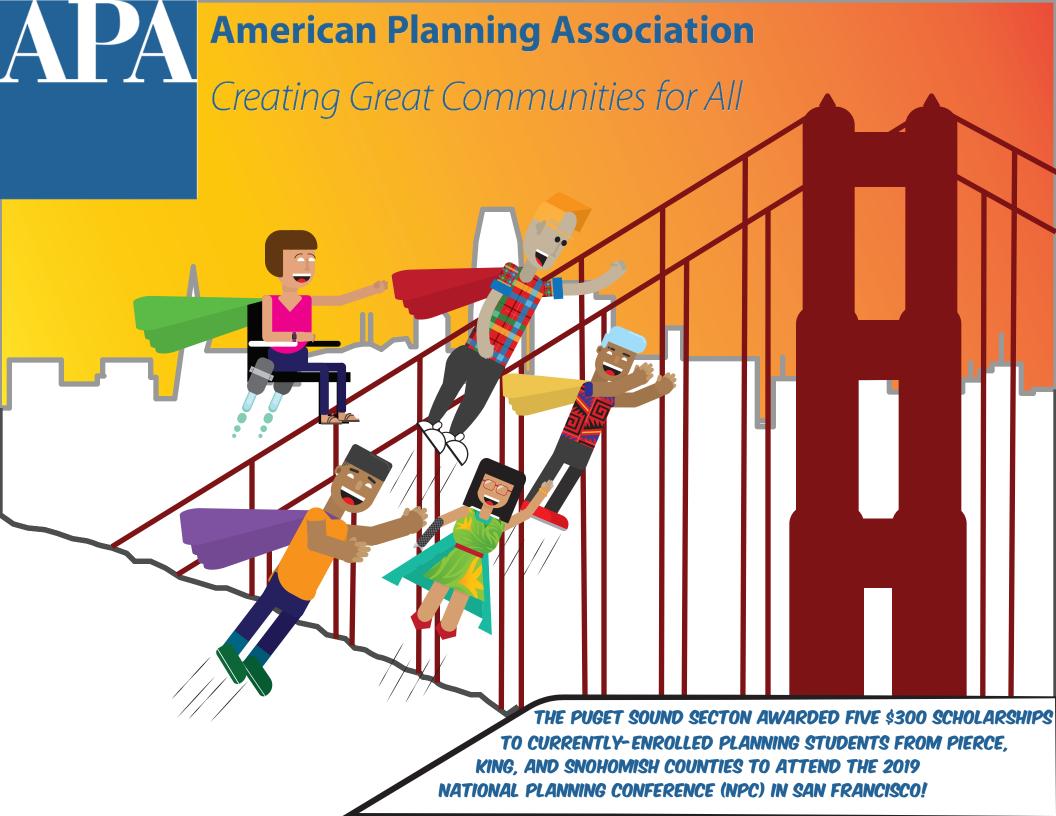


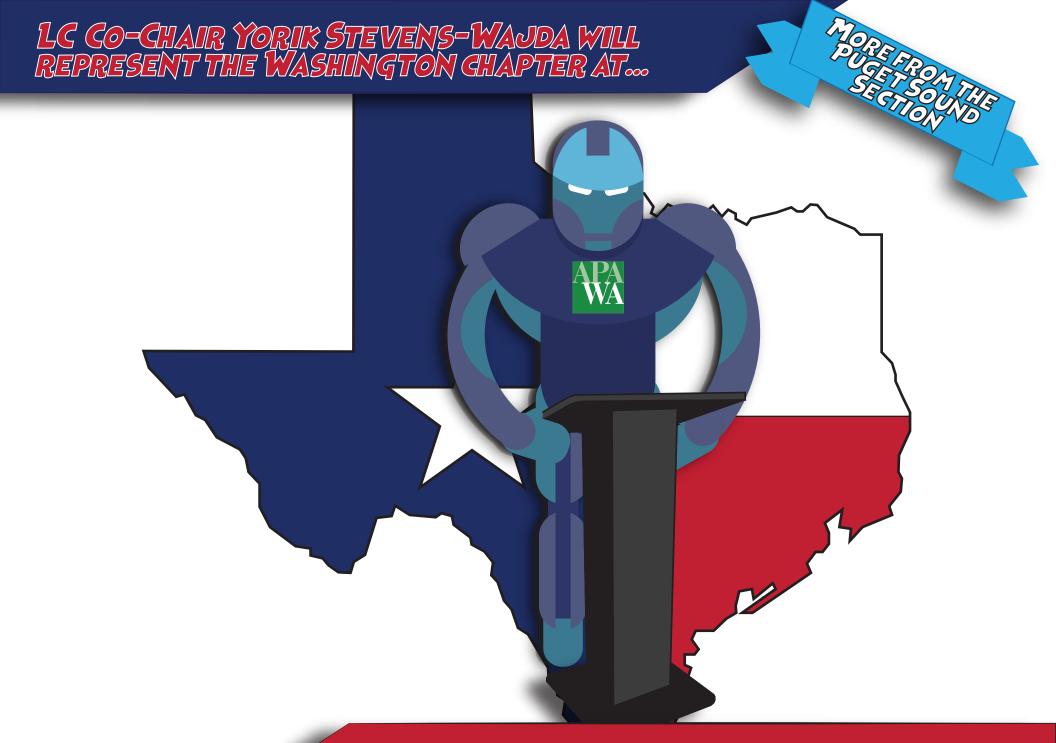




## LUGETSOUND SECTION







THE FIRST NATIONAL APA STATE LEGISLATIVE SUMMIT IN AUSTIN, TEXASI

