# sept 28th 29th

WASHINGTON

Hilton Seattle Airport Hotel and Conference Center 17620 International Blvd SeaTac, Washington

2017

**APA**CONFERENCE

### Help shape Washington

APA's 2017 State Planning Conference Submit proposals for sessions, discussions, workshops and more

### **CALL FOR SESSIONS**

Deadline Extended! May 10, 2017 5:00pm

## planning a collaborative future

### APA WA

### TOPICS

### EXAMPLES INCLUDE, BUT NOT LIMITED TO

Zoning & Ordinances, Ethics, Health, Demographics, Farmland Preservation, Sharing Economy, Rural Transportation, Family Definitions, Technology & Tools, Short term Rentals, Impact Fees, Last Mile, Environmental Law, Planning with Youth, Transit Oriented Development, Partnerships & Agreements, Food Systems, Planning History & Theory, Arts in Planning, Placemaking, Urban Design, Tribal Planning, Industrial Lands, Aging Communities, Emergency Management, Politics & People, Community Revitalization, Inclusive Design, Build able Lands, Social Justice & Equity, Complete Streets, Storytelling with Data, Regional Partnerships, Historic Preservation, Public Outreach & Engagement, Displacement & Gentrification, Historic Preservation, Affordable Housing, Parks & Recreation, Infill Development, Natural Resources.

### FORMAT Choose a format that fits your objective.

### **PRESENTATIONS & PANELS**

These are more traditional sessions, typically involving presentations and follow up Q&A with an expert or small panel.

### **PROBLEM SOLVING ROUNDTABLES**

These sessions may be proposed by one or a team of persons with expertise in a particular planning problem. Session leaders will introduce the problem, provide background and a real world example, and facilitate interaction with participants to discuss solutions. Include time for participants to pose their own experience with the problem for response by the experts the group.

**ASHING** 

The 2017 conference features f<sup>1</sup>ve tracks intended to highlight

Planning tips, tools, methods, and career development

Collaborative solutions that connect people and places

Building capacity to meet new challenges

Updates, assessments, and trends

Emerging issues and best practices

**Growth Management Act** 

current trends, tools, and best practices at the forefront of planning.

ALL FOR SESSIONS

TRACKS

Nuts and Bolts

Resiliency

Land Use Law

Connections

CONFEREN

### FAST, FUN & PASSIONATE

Individuals may propose a presentation including 20 slides, 20 seconds each slide for about 7 minutes. Seven presentations will be chosen for one session at the conference. Subjects can be any planning topic including places and persons and should provide a presenters unique perspective and opinion. Presentations should be insightful, passionate, witty, and personal.

### PEER GROUP SESSIONS

Teams may propose sessions for participants of a particular peer group by age, gender, or other common characteristic. Session leaders will propose topics of interest to the peer group, facilitate discussion around those topics and others that arise.

### **MOBILE WORKSHOPS**

Mobile Workshops give conference attendees an opportunity to visit planning projects, complete or in progress, throughout the host city and surrounding region. These workshops are educational in nature and should have enough planning focused information to qualify for certification maintenance credit.

### **DEEP DIVE WORKSHOPS**

Longer sessions or back to back sessions provide practical skill development that planners need on the job. Workshops incorporate lectures, hands on experience, extensive interaction, and useful resources for participants.

EMAIL SESSION PROPOSALS TO TOTALEVENTCONNECTION@GMAIL.COM BY **5PM ON MAY 10, 2017** 

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## **SESSION SUBMITTAL FORM**

**INSTRUCTIONS:** PLEASE PROVIDE THE REQUESTED INFORMATION REGARDING YOUR PROPOSED SESSION

### FORMS ARE DUE BY MAY 10, 2017

All sessions and presentations should emphasize useful takeaways for participants. Examples include breakthrough information that makes a convincing case for an innovative idea; usable tools and methods with an understanding of how and when to use them; and key resources for deeper examination of an idea or tool. Proposals should consider ways for sessions to be engaging, interactive, and hands on, and consider real world scenarios to walk participants through the application of an idea or tool. In the proposal, please note how you will structure the session to address the above areas of emphasis.

Please note the committee's decisions are made based on the strength and clarity of the session title, session summary and learning objectives. Please pay careful attention to these items when completing your proposal.

### PLEASE FILL OUT FORM BELOW AND SUBMIT TO TOTALEVENTCONNECTION@GMAIL.COM

### SESSION DESCRIPTION

Provide up to 500 words describing the session topic and content. Please include how this session will enable others to replicate results and engage attendees.

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### **SESSION SUBMITTAL FORM**

TRACK							
Which track does your session fit?							
🗖 Nuts & Bolts 🗖 F	Resiliency 🛛 Connecti	vity 🗖 GMA 🗖 L	and Use Law				
SESSION FORMAT							
What format is your se	ession?	1	· · · · · ·		J		
Presentation or Panel	Problem Solving Roundtable	Fast Fun and Passionate	Peer Group	Deep Dive Workshop	Mobile Workshop		
SESSION LENGTH							
We are looking for sessions between 45-75 minutes. Please specify how long your session will be. Some sessions may be back to back slots for in-depth training or mobile workshop/walking tours.							
mins mobile wa	orkshop						
ļ							
PRIMARY TARGET AUDIENCE							
Choose all that apply							
Professional Planne	er 🛛 Planning Officials	Emerging Profe	essional 🗖 Students	s 🗖 Other			
LEARNING OBJECTIVES							
Provide up to three objectives that attendees will be able to achieve by the conclusion of the session.							

COLLAB	ORATION	
Are you \	willing to c	ollaborate with others if your topic is similar or would benefit from merging with another session?
🛛 Yes	🗖 No	

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### **SESSION SUBMITTAL FORM**

#### SESSION COORDINATOR

Lead Contact - responsible for coordinating with additional presenters (if any).

Name:

Email address:

#### LEAD PRESENTER BIO

Narrative biography, limited to 200 words, that includes current position; professional credentials; education, and 2 sentences describing expertise in subject matter. No resumes please.

### PRESENTER 2

Email Address:
Phone Number:

#### **PRESENTER 3**

Name:	Email Address:
Position/Title:	Phone Number:

Biography: